USM 285 is a 5 part form. Fill out the form and print 5 copies. Sign as needed and route as specified below.

| U.S. Depa<br>United Sta   | artment of Just<br>ates Marshals S          | ice<br>ervice  |                       |                 | PROCESS I  |   |   |  |                      |  |
|---|---|--|-----------------------|-----------------|--|---|---|--|----------------------|--|
| LAINTIFF  |   |  |                       |                 |  |   |   | URT CASE N                             | JMBER                |  |
| United States of America  |   |  |                       |                 |  |   | 18-00416  |  |                      |  |
| DEFENDANT KIM SMITH   |   |  |                       |                 |  | TYPE OF PROCESS Handbill                      |   |  | <b>SS</b>            |  |
| SERVE   |   | NAME OF INDIVIDUAL, COMPLANY, DORPORATION ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN KIM SMITH |                       |                 |  |   |   |  |                      |  |
| AT  |   | ADDRESS (Street or RFD, Apartment No., City, State and ZIP code) 28 Tierney Court Quakertown, PA 18951           |                       |                 |  |   |   | 741<br>>→ 6<br>19160                   | 76 E                 |  |
| END NOTICE OF SERVICE COPY OF REQUESTER AT NAME AND ADDRESS BELOW   |   |  |                       |                 |  |   | Number of process to be served with this Form 285 |  |                      |  |
| KML Law Group, P.C.   |   |  |                       |                 |  | 30 - 31                                       |   |  |                      |  |
| 701 Market St.  |   |  |                       |                 |  | served in this case                           |   |  |                      |  |
| Suite 5000<br>Philadelphia, PA 19106                                |   |  |                       |                 |  | Check for service on U.S.A.                   |   |  | = 35                 |  |
| •   | e property by                               |  |                       |                 | **   |   |   |  |                      |  |
| ignature of Attorney other Originator requesting service behalf of: |   |  |                       |                 |  |   | HONE NUMBE  | DATE                                   |                      |  |
| ☐ DEFENDANT   |   |  |                       |                 |  | 215-627-1322                                  |   |  | 8/21/18              |  |
| SPACE B   | ELOW FOR                                    | RUSE OF  | U.S. MA               | RSHAL O         | NLY- DO NO   | T WE  | UTE BĘL   | OW TH                                  | IS LINE              |  |
|   |   |  | District of<br>Origin | District to     |  |   |   | esk                                    | Dese                 |  |
| Sign only for USS<br>than one USM 283                               | £ 285 if more                               | /  | No. CC                | Ober 100-       |  |   |   | 8/21/18                                |                      |  |
| on the individual,  I bereby certi                                  | company, corpora                            | tion, etc., at the   | address shown         | above on the on | e of service, in here, the individual, compension, etc. mesond | шу, согре                                     | errica, etc. show<br>ee remarks helo<br>Aperson   | rn at the addr<br>w)<br>of suitable as | est festered below.  |  |
|   |   |  |                       |                 |  |   | ef abode  | and at conseq                          | mar's usual place    |  |
| Address (complete only different than shown above)  Date            |   |  |                       |                 |  |   |   | Tiese                                  | عدد ا                |  |
|   |   |  |                       |                 |  |   | 10/22/201   | 8 2                                    | ./> <del>_D</del> pn |  |
|   |   |  |                       |                 |  | Signature of U.S. Marshal or Deputy TICH OFFE |   |  |                      |  |
| Service Fee   | Total Mileage Ci<br>including endom         |  |                       | otal Charges    | Advance Deposits   | (Amor   | nt owed to U.S.<br>ant of Refixed*)               | Marshel" or                            |                      |  |
|   | 141×.54                                     | 5  |                       | 5623            |  | 8   | 51.23   | \$0.00                                 |                      |  |
| REMARKS:  |   |  |                       |                 |  |   |   |  |                      |  |
| PRINT S COPIE   | S 1. CLERK OF<br>2. USMS REC<br>3. NOTICE O |  |                       |                 |  |   | P   | RIOR EDITIO                            | ONS MAY BE USED      |  |

Form US34-285 Rev. 12/80

BILLING STATEMENT\*: To be setumed to the U.S. Mirshal with payment, if any amount is owed. Please runic promptly payable to U.S. Marshal.
 ACKNOWLEDGLERNT OF RECEIPT